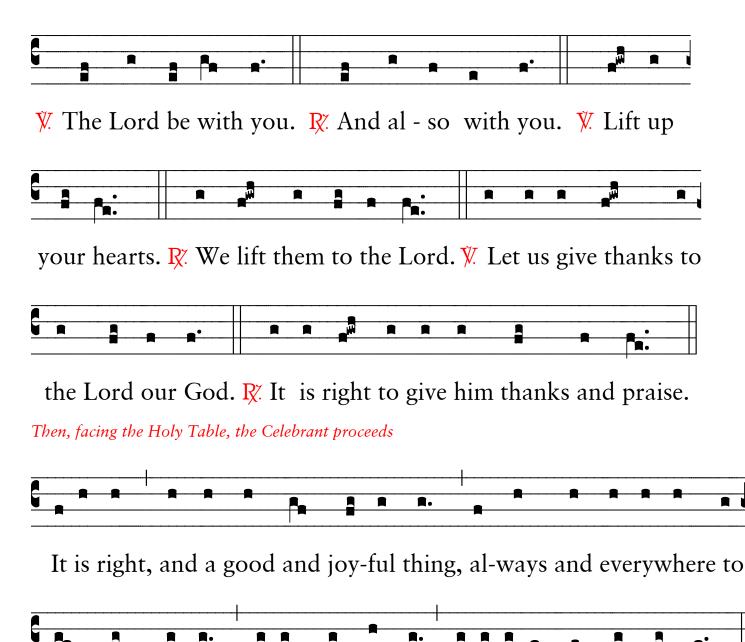
Eucharistic Prayer B

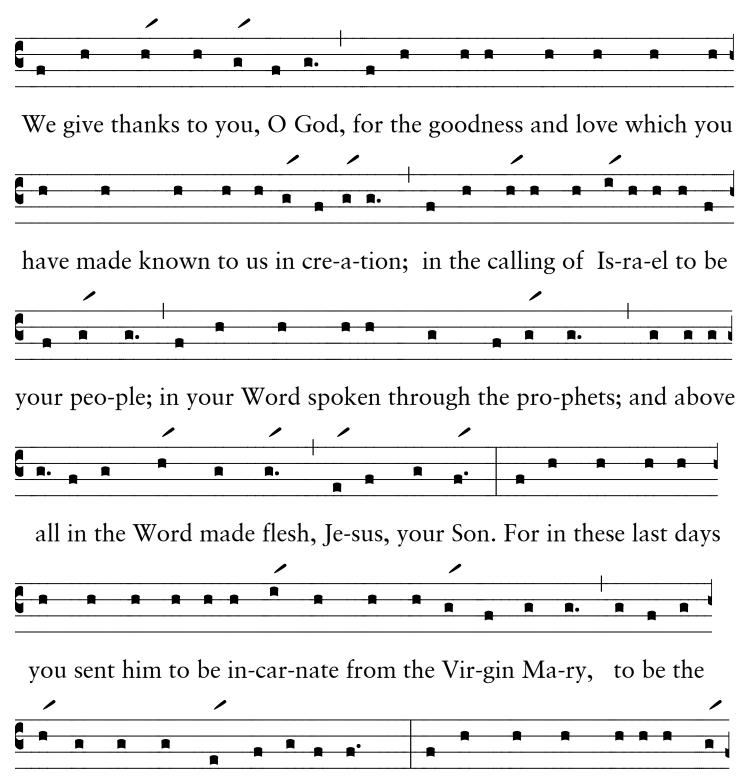
The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says



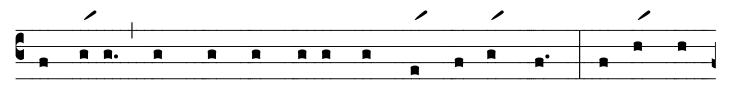
give thanks to you, Father Al-migh-ty, Creator of hea-ven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

The people stand or kneel. Then the Celebrant continues



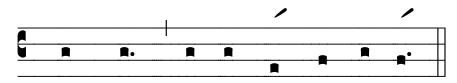
Sav-ior and Re-deem-er of the world. In him, you have delivered us



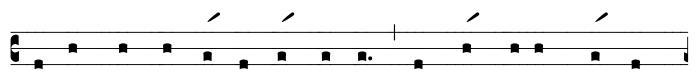
from e-vil, and made us worthy to stand be-fore you. In him, you



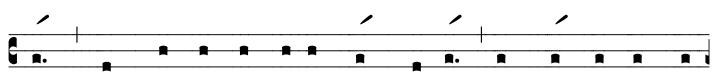
have brought us out of er - ror in - to truth, out of sin in - to righ -



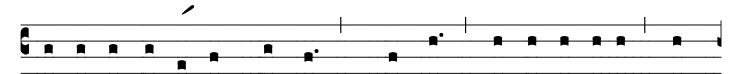
teous - ness, out of death in - to life.



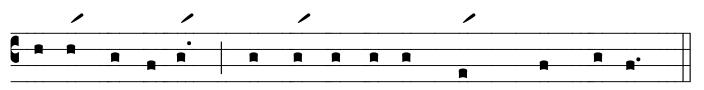
On the night be-fore he died for us, our Lord Jesus Christ took



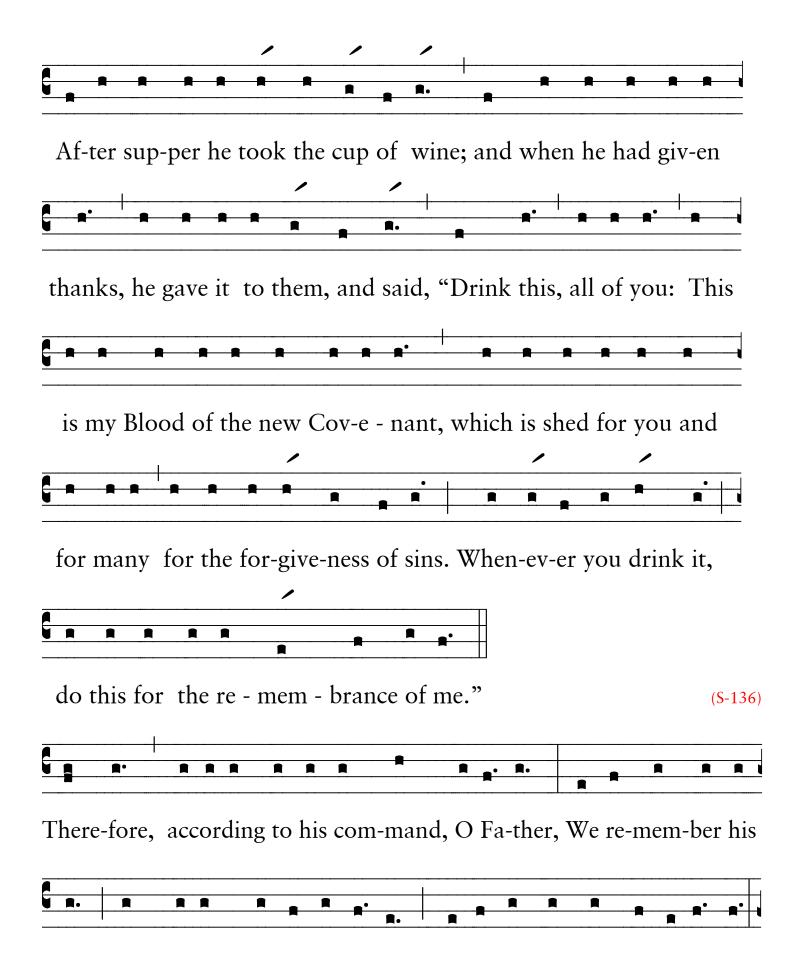
bread; and when he had given thanks to you, he broke it, and gave



it to his dis-ci-ples, and said, "Take, eat: This is my Body, which

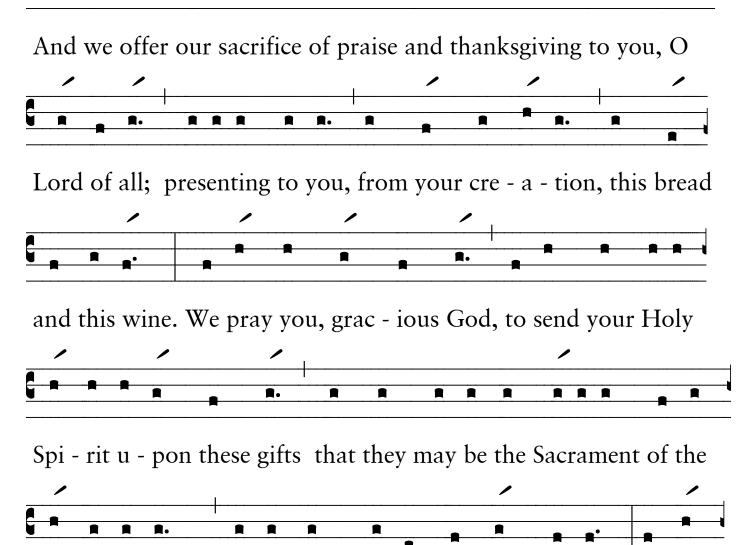


is giv - en for you. Do this for the re - mem - brance of me."

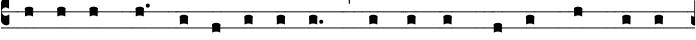


death, We proclaim his re-sur-rec-tion, We a-wait his com-ing in glo-ry.

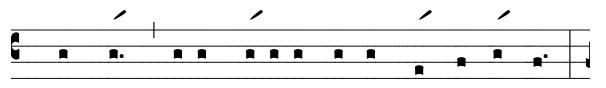




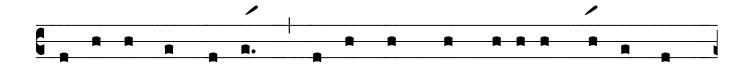
Bo - dy of Christ and his Blood of the new Cov - e - nant. U - nite

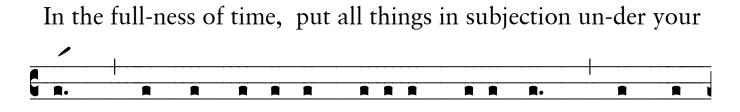


us to your Son in his sac-ri- fice, that we may be ac-cept - a - ble

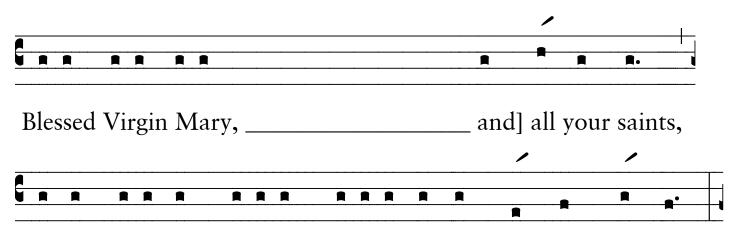


through him, being sanctified by the Ho - ly Spi - rit.



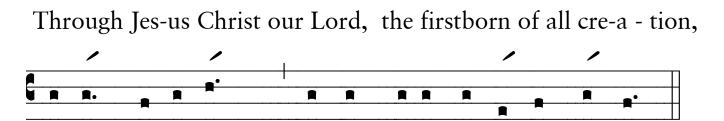


Christ, and bring us to that heavenly country where, with [the



we may enter the everlasting heritage of your sons and daugh-ters.





the head of the Church, and the author of our sal - va - tion.